



Summons to and  
Agenda for the Annual  
Meeting on  
**Thursday, 21st May,  
2026**  
at **10.00 am**





DEMOCRATIC SERVICES  
SESSIONS HOUSE  
MAIDSTONE

Wednesday, 13 May 2026

To: All Members of the County Council

The Annual Meeting of the County Council will be held in the Council Chamber, County Hall, Maidstone, Kent, ME14 1XQ on Thursday, 21st May, 2026 at **10.00 am** to deal with the following business. **The meeting is scheduled to end by 4.30 pm.**

#### **A G E N D A**

1. Election of Chairman of the Council
2. Election of Vice-Chairman of the Council
3. Apologies for Absence
4. Declarations of Disclosable Pecuniary Interests or Other Significant Interests in items on the agenda
5. Minutes of the meeting held on 19 March 2026 **(Pages 1 - 16)**
6. Chairman's Announcements
7. Questions
8. Report by Leader of the Council
9. Strategic Statement - 6 Month Review **(Pages 17 - 68)**
10. Senior Management Update **(Pages 69 - 72)**
11. Proportionality Update **(Pages 73 - 76)**
12. Constitution Update  
(To Follow)
13. Motions for Time Limited Debate  
(To Follow)

A handwritten signature in black ink, appearing to read 'B. Watts', with a large, sweeping flourish extending to the right.

Benjamin Watts  
Deputy Chief Executive  
03000 416814